

County of San Diego

JEAN M. SHEPARD DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY

PUBLIC HEALTH SERVICES

NANCY L. BOWEN, M.D., M.P.H

PUBLIC HEALTH OFFICER

1700 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101-2417
(619) 531-5800 FAX (619) 515-6707

CSA-69 Advisory Committee Warren Savage, Chair/Ken Coyle, Vice-Chair c/o Emergency Medical Services 6255 Mission Gorge Road San Diego, CA 92120 (619) 285-6429 Fax: (619) 285-6531 Community Epidemiology
Emergency & Disaster Medical Services
HIV/STD Hepatitis
Immunization
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health
TB Control & Refugee Health
Vital Records

CSA-69 ADVISORY COMMITTEE MEETING THURSDAY, MAY 11, 2006 – 4:00 P.M.

Lakeside Fire Department – Administrative Office 12365 Parkside Street Lakeside, CA 92040

AGENDA

- I. INTRODUCTIONS/ANNOUNCEMENTS
- II. APPROVAL OF MINUTES February 9, 2006
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)* Please notify Committee Secretary prior to the meeting.
- IV. STAFF/AGENCY REPORTS
 - A. Financial Report
 - **B.** Administrative Report
 - C. Agency Reports
- V. FISCAL YEAR 2006-07 PROPOSED BUDGET
- VI. FISCAL YEAR 2006-07 ANNUAL BENEFIT FEE ADJUSTMENT
- VII. SET NEXT MEETING (August 10)/ADJOURNMENT
 - * This period may not be used to respond to items on the agenda.
- Attachments: 1) Minutes, CSA-69 Advisory Committee, February 9, 2006
 - 2) CSA-69 Financial Reports

(If you are unable to attend this meeting, please contact Merle Rupp at (619) 285-6480.)